

TWO WEEKS  
LATER FROM CALIFORNIA

ARRIVAL OF THE ARIEL.

## VIGILANCE COMMITTEE STILL IN POWER.

JUDGE TERRY NOT DISPOSED OF.

## IMMENSE LOSSES BY FIRES.

\$1,500,000 IN GOLD.

The United States Mail steamship Ariel, Lieutenant, U. S. N., commanding, arrived at Quantavant at 10 o'clock last night, having left Aspinwall at 9 a.m. of the 4th inst., bringing the mails, passengers and gold of the Golden Age, which sailed from San Francisco on the 21st of July at 2:45 p.m.

The Golden Age on the 2d, at 8 a.m., passed the steamer Cortes, bound up; and on the 2d inst., the John L. Stephens, also bound up. The Golden Age arrived at Panama on the 4th, bringing \$1,471,360.00 for New York, \$448,000.00 for England, and \$31,500.00 for Panama.

It is a gratuitous falsehood, utter, barren, profane and impudent. The story has been got up for political effect. It is still circulated for that reason, and like other political lies, it is a sheer unscrupulous falsehood from top to bottom, from the core to the skin, and from the skin back to the core again. In all its parts, in its segments, and in all its need it is a thorough and total falsehood, and they who spread it are liars, and in all the stories of the Pacific, kindred as it is supposed, conversations with Friends, kindred as it is, and the mass of what we know about the pure pictures. They never happened.

The authors of these slanders; the men to be have them are cupids; the men who spread them become杯ids of wifery and corrupt libelers.

We are indebted to Purser Hull for facts.

The outward mails and passengers per Ariel were dispatched from Panama per steamer John L. Stephens on the 1st inst., at 6 p.m. The passengers all in good health and spirits. The mails, passengers and freight were transported from the Atlantic to the Pacific in 3 hours.

All is quiet and peaceful on the Isthmus, and no indication of further trouble.

The United States ship St. Mary's is still remaining off Panama, and the Saratoga was at anchor off Aspinwall. The officers and crews of both ships were in excellent health.

There is a species, however, the dog had the advantage. Sometimes we thought he really believed that he was a squirrel. But at other times he apparently suspected of the falsehoodness of his evidence, and would dash his tail, and walk toward us with his tongue out, and his eyes a little astute, saying to us, "My dear Sir you don't understand a dog's feelings. I should of course much prefer a squirrel, but if I can't have that, an empty hole is better than nothing." I imagine how I would catch him if he was there. Besides, people who pass by don't know his name. They think that I have got something. It is useful to keep up my reputation for honesty. Besides, to tell the truth, I have been led into that hole so long that I have half persuaded myself that there is a squirrel there, or will be, if I keep on it."

Well, every dog must have his day, and every dog must have his way. No doubt, if we were to bring back Noble now, after two summers' absence, he would look straight for that hole in the wall with just such success.

We never trust *The Express*, now-a-days, without thinking involuntarily, "Goodness! the dog is letting off at that hole again."

A LETTER FOR THE KNOW-NOTHINGS.

To the Editor of the N. Y. Tribune.

SACRAMENTO, July 30, 1856.

SAKRAMENTO, seems to have proven to its own satisfaction, as well as to the satisfaction of all orthodox Know-Nothings, that Col. Fremont is absolutely and undeniably a Roman Catholic.

This conclusion is based upon evidence which every paid bond in favor of the Hindoo Juggernaut is compelled to regard as proof positive; and when induced by the veracity of *The New-York Express*, it is to be considered as proof strong as Holt's.

It is alleged that Col. Fremont is a Roman Catholic. The proof adduced for sustaining the allegation consists of the abstract fact, that Col. Fremont did, on a certain occasion, chisel a cross on a barren rock, somewhere in the unpeopled regions of the West. We all know that, according to the pious teachings and political writings of the immaculate Brookes, the cross is to be recognized in all latitudes as the positive and unmistakable emblem of Romanism.

In order to facilitate the performance of *The Express*, in playing upon its Romish hump of a thousand Savvy strings, it may not be improper, in these times of political infidelity, to remind the said Brookes and the Fellowes in general, that in the Fall of the year 1844, about the time that one Daniel Ullman was nominated as the Hindoo candidate for Governor of the State, the Know-Nothing Grand Council of the State of New-York did ordain and decree, that in the ceremony of administering the oath to a candidate for election into a constituent Council, he should be required "to place his right hand on his left breast, and his left hand on a miniature cross, placed on the open leaves of a Bible."

It has been the common practice of Know-Nothing Councils throughout this State to use the cross in the ceremony of the initiation of candidates in the manner above described, and in accordance with the decree of the State Council.

Now, laying aside the hypocrisy of the Know-Nothings, and applying to them the same rule of evidence which Fellowes adopt for convicting Colonel Fremont of Romanism, I ask if every Know-Nothing who has been initiated in accordance with the decrees of the State Council is not, by the logic and arguments of *The New-York Express*, fully convicted of being an undeniably Roman Catholic? And if the institution of Know-Nothingism, or Americanism as it is called, does not, when stripped of all Protestant disguise, stand forth to the civilized world a Brooks-convicted and self-condemned hydra-headed institution of Roman Catholicism?

F. A. Utter,  
Palo Alto, August 13, 1856.

## PLAN FOR A MARINE HOSPITAL IN THE LOWER BAY.

To the Editor of the N. Y. Tribune.

SIR: I herewith beg to submit a plan for a Marine Hospital, at a place which secures at once the greatest considerations desirable; viz., easy access, remoteness from danger of contagion, comfort for the sick, and a good anchorage for vessels in quarantine.

By consulting a chart of the Lower or Sandy Hook Bay, my explanation will be the better understood. From the point of the "House Shoe" on Sandy Hook, south west, to the shore of New Jersey, is three and a half miles; the bottom is soft mud, and the depth of water sixteen and eighteen feet. Leaving open half a mile to the Sandy Hook side, and one mile and a half to the Jersey shore, let there be constructed, by piles in wooden stakes and earth, a breakwater six miles and a half long, sufficiently wide also to form a convenient promenade; this breakwater would induce a triangular area of several miles in extent, which the tidal water and its tides will form the base, and Sandy Hook and the Shore of New Jersey the two angles. Inside, to the southward of the breakwater, let there be a four-diamond-work of piles for the hospital building. The highmound of New Jersey will protect the place from all heavy winds from the south and southwest—the "Hook" from east and northeast gales, and the breakwater will furnish perfect protection from the west and northwest blows—which prevail in winter. This location would be the most secure and safest for a hospital, especially, as it would be fully protected from any wind coming from the ocean; but the case with which the breakwater would be built, and the manner in which the highmound would be made, suggests that it could, if properly constructed, be a foundation for the hospital building.

The Governor, in his interview with Mr. Terry, refused to grant me any information concerning the subject, and I am compelled to leave it to your judgment to determine whether the subject can be referred to me.

—The Governor, however, received—whether I will not repeat his words—what he said to me, and I am compelled to leave it to your judgment to determine whether the subject can be referred to me.

—Under the circumstances in which I am placed, being deprived of the services of my attorney, and the Governor refusing to grant me any information concerning the subject, I am compelled to leave it to your judgment to determine whether the subject can be referred to me.

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